

# StumpJumper AMA Enduro

**August 8th, 2010**

**Boyne Falls, Michigan**

**District 14 & 15 Enduro  
Series Points!**

## Sign Up Schedule:

- Saturday, August 7<sup>th</sup> 5:30pm – 7:30pm
- Sunday, August 8<sup>th</sup> 7:00am – 9:15am
- Riders Meeting – Sunday 9:30am

**KEY TIME IS 10:00 am** Note: Start location is different than Saturdays  
FES Enduro

**Entry fee:** \$40 for pre-registration, \$45 at the event. AMA membership required.  
D-14 membership required to earn series points.

## Classes:

AA	A-200	A-250	A-Open	A-Vet	A-Senior	A Super Senior
	B-200	B-250	B-Open	B-Vet	B-Senior	B Super Senior
	C Junior	C Senior	Masters	Women's		

## Course Information:

- This event will be a restart format, non timekeeping enduro.
- The course will be approximately 70 miles in length with five points-taking test sections.
- All test sections are on PRIVATE PROPERTY and CANNOT be ridden any other time but on the day of this event.
- The test sections will be approximately 5, 6, 10, 8 and 4 miles in length, plus there will be "ADDITIONAL TRAIL" in the transfer sections.
- All classes ride the same course.
- Electronic scoring, transponder rental (\$30 deposit, \$25 refund when returned)

## Other Info:

- One gas stop; gas trailer provided.
- Headlight, and spark arrestor required.
- Primitive camping at the staging area.
- Spectator map will be available.

## Directions:

- From exit 290 on I-75 take Old 27 north to Thumb Lake Rd. Turn left (West)
- Continue on Thumb Lake Rd. to Slashing Rd. Turn right (north)
- Continue on Slashing Rd. to Chandler Hill Rd. Turn left (West).
- Approx. ¼-mile; turn right into open field.

## For more information:

Call Alan at (517) 393-2421, or e-mail [alanrandt@enduroeng.com](mailto:alanrandt@enduroeng.com)

# Official Entry

For pre-registration, mail this form w/ check payable to "StumperJumper M/C". Include your top 3 choices for row selection. Mail completed forms (SIGNATURE REQUIRED) and check by July 30, 2010 to:

StumpJumper M/C  
6081 S Martin Luther King Jr Blvd  
Lansing, MI 48911

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

AMA#: \_\_\_\_\_ D-14#: \_\_\_\_\_

Bike Make: \_\_\_\_\_ Phone # \_\_\_\_\_

Row Preference: \_\_\_\_\_ (pick three)

**\*\*\* Riders wishing to ride together must submit entry forms together \*\*\***

I hereby give up all my rights to sue or make claim whatsoever against the American Motorcyclist Association and it's District organizations (District 14 & 15), the Promoter (StumpJumper Motorcycle Club Inc.), Michigan DNRE, sponsors, land owners and all other persons, participants organizations connected with this event for any injury or death, whether such injury arises while I am preparing for or participating in the event or while I am upon the premises. I know the risks of danger to myself and my property while participating in the event and while upon the event premises and relying upon my own judgment and ability, assume all such risk of loss and hereby agree to reimburse all cost to those persons or organizations connected with this even for damages incurred as a result of my negligence.

I have read all of the above and fully comprehend all that I have read.

Rider's Signature: \_\_\_\_\_

Parent's or Guardian's Signature: \_\_\_\_\_  
(Required if rider is under 18 years old)

**Circle Class:**

- |    |          |          |         |         |          |                |
|----|----------|----------|---------|---------|----------|----------------|
| AA | A-200    | A-250    | A-Open  | A-Vet   | A-Senior | A Super Senior |
|    | B-200    | B-250    | B-Open  | B-Vet   | B-Senior | B Super Senior |
|    | C Junior | C Senior | Masters | Women's |          |                |

**PRE-REGISTRATION FORMS MUST BE POSTMARKED BY JULY 30<sup>th</sup>, 2010**